

#### DEPARTMENT OF THE ARMY

U.S. ARMY CORPS OF ENGINEERS, SAVANNAH DISTRICT 100 W. OGLETHORPE AVENUE SAVANNAH, GEORGIA 31401-3604

#### **FEBRUARY 10, 2020**

Regulatory Division SAS-2020-00101

## JOINT PUBLIC NOTICE Savannah District/State of Georgia

The Savannah District has received an application for a Department of the Army Permit, pursuant to Section 10 of the Rivers and Harbors Act of 1899 (33 United State Code (U.S.C.) § 403), and Section 404 of the Clean Water Act (33 U.S.C § 1344) as follows:

Application Number: SAS-2020-00101

Applicant: Mr. David Juelle

Continental Heavy Civil Corp 13131 SW 132nd Street Miami, Florida 33186

Agent: Mr. Daniel Bucey

Resource & Land Consultants, LLC

41 Park of Commerce Way Savannah, Georgia, 31405

<u>Location of Proposed Work</u>: The project site is located at 901 Bay Street on the East River in the City of Brunswick, Glynn County, Georgia (Latitude 31.1408, Longitude -81.4957).

<u>Description of Work Subject to the Jurisdiction of the U.S. Army Corps of Engineers</u>: The construction of a marine terminal facility for the transfer of bulk materials and vessel repair. The proposed project includes the maintenance of existing shoreline stabilization and boat haul-out structures, the installation of five timber breasting dolphins, construction of a pile-supported barge trestle, and the installation of 196 feet of sheet pile wall.

Regarding maintenance of the existing shoreline stabilization, the applicant would install 18" of Type 3 granite rip-rap over top of 6" of #4 gravel bedding and non-woven geotextile fabric. The top of the revetment would be restored to approximately 4.5' NAVD88 and would tie into existing grades along the riverbank and would be approximately 24' in width.

Regarding maintenance of the boat hall out, the haul out ramp was used in the past to facilitate maintenance of large commercial vessels, such as shrimp trawlers. According to the applicant, the ramp is required to facilitate land-based maintenance of commercial and industrial barges and vessels associated with their marine construction business. Maintenance work would include the placement of a coarse aggregate base and fiberglass grade beams, which would be overlain with push-in-place concrete panels. The ramp would span from elevation 4.0' NAVD88 to slightly below MLW at approximately -5' NAVD88. A new sheet pile wall (+/-196 l.f.) would be installed surrounding the boat haul out ramp to facilitate extraction and launching of vessels.

Regarding the barge trestle, the applicant proposes to construct a steel pile-supported barge trestle to facilitate loading/unloading of commercial barges and vessels. The barge trestle would be 30' wide by 78' long (+/-2,340 ft2) and would consist of a steel grate deck with curb supported by steel stringers spanning steel beam pipe caps that are supported by steel piles. The terminal end of the trestle would extend to approximately the MLW line. A detachable barge ramp at the terminal end would provide a means to provide the connection between the barge/vessel and the trestle itself during varying tide levels. The ramp would be detached or folded back onto the landward portion of the trestle when not in use. To facilitate mooring of barges and vessels in the river, the Applicant also proposes to install five (5) timber breasting dolphins at varying distances along the waterfront below MLW. Each dolphin would consist of up to seven (7) pilings clustered and secured together and would occupy approximately 420' of jurisdictional area.

#### **BACKGROUND**

This Joint Public Notice announces a request for authorizations from both the U.S. Army Corps of Engineers and the State of Georgia. The applicant's proposed work may also require local governmental approval.

#### STATE OF GEORGIA

Water Quality Certification: The Georgia Department of Natural Resources, Environmental Protection Division, intends to certify this project at the end of 30 days in accordance with the provisions of Section 401 of the Clean Water Act, which is required for a Federal Permit to conduct activity in, on, or adjacent to the waters of the State of Georgia. Copies of the application and supporting documents relative to a specific application will be available for review and copying at the office of the Georgia Department of Natural Resources, Environmental Protection Division, Watershed Protection Branch, 2 MLK Jr. Drive, Suite 418, Atlanta, Georgia 30334, during regular office hours. A copier machine is available for public use at a charge of 10 cents per page. All coastal projects are filed at our Brunswick office and will need to be requested from Mr. Bradley Smith at Bradley.Smith@dnr.ga.gov. Any person who desires to

comment, object, or request a public hearing relative to State Water Quality Certification must do so within 30 days of the State's receipt of application in writing and state the reasons or basis of objections or request for a hearing. The application can be reviewed in the U.S. Army Corps of Engineers, Savannah District, Regulatory Branch, 100 W. Oglethorpe Avenue, Savannah, Georgia 31401-3604.

<u>State-owned Property and Resources</u>: The applicant may also require assent from the State of Georgia, which may be in the form of a license, easement, lease, permit or other appropriate instrument.

Marshland Protection: This notice also serves as notification of a request to alter coastal marshlands (under the provision of the Coastal Marshlands Protection Act, Georgia Laws, 1970, p. 939 and as amended), if required. Comments concerning this action should be submitted to the Ecological Services Section, Coastal Resources Division, Georgia Department of Natural Resources, 1 Conservation Way, Brunswick, Georgia 31523-8600 (Telephone 912-264-7218).

Georgia Coastal Management Program: Prior to the Savannah District Corps of Engineers making a final permit decision on this application, the project must be certified by the Georgia Department of Natural Resources, Coastal Resources Division, to be consistent with applicable provisions of the State of Georgia Coastal Management Program (15 CFR Part 930). Anyone wishing to comment on Coastal Management Program certification of this project should submit comments in writing within 30 days of the date of this notice to the Federal Consistency Coordinator, Ecological Services Section, Coastal Resources Division, Georgia Department of Natural Resources, One Conservation Way, Brunswick, Georgia 31523-8600 (Telephone 912-264-7218).

#### **U.S. ARMY CORPS OF ENGINEERS**

The Savannah District must consider the purpose and the impacts of the applicant's proposed work, prior to a decision on issuance of a Department of the Army Permit.

<u>Cultural Resources Assessment</u>: Review of the latest published version of the National Register of Historic Places indicates that no registered properties or properties listed as eligible for inclusion are located at the site or in the area affected by the proposed work. Presently unknown archaeological, scientific, prehistorical or historical data may be located at the site and could be affected by the proposed work.

<u>Essential Fish Habitat (EFH)</u>: This notice initiates the EFH consultation requirements of the Magnuson-Stevens Fishery Conservation and Management Act. The applicant's proposal would result in the destruction or alteration of EFH utilized by various life stages of species comprising the red drum, shrimp, bluefish or snapper grouper management complexes. Our initial determination is that the proposed action would not have an individual or cumulatively substantial adverse impact on EFH or federally

managed fisheries in the Atlantic Ocean. Our final determination relative to project impacts to EFH and the need for mitigation measures are subject to review by and coordination with the NMFS and the South Atlantic Fisheries Management Council.

Endangered Species: Pursuant to Section 7(c) of the Endangered Species Act of 1973, as amended (16 U.S.C. § 1531 et seq.), we request information from the U.S. Department of the Interior, Fish and Wildlife Service, the U.S. Department of Commerce, National Oceanic and Atmospheric Administration, National Marine Fisheries Service; or, any other interested party, on whether any species listed or proposed for listing may be present in the area.

<u>Public Interest Review</u>: The decision whether to issue a permit will be based on an evaluation of the probable impact including cumulative impacts of the proposed activity on the public interest. That decision will reflect the national concern for both protection and utilization of important resources. The benefit, which reasonably may be expected to accrue from the proposal, must be balanced against its reasonably foreseeable detriments. All factors, which may be relevant to the proposal will be considered including the cumulative effects thereof; among those are conservation, economics, aesthetics, general environmental concerns, wetlands, historic properties, fish and wildlife values, flood hazards, flood plain values, land use, navigation, shoreline erosion and accretion, recreation, water supply and conservation, water quality, energy needs, safety, food and fiber production, mineral needs, considerations of property ownership and in general, the needs and welfare of the people.

Consideration of Public Comments: The U.S. Army Corps of Engineers is soliciting comments from the public; federal, state, and local agencies and officials; Native American Tribes; and other interested parties in order to consider and evaluate the impacts of this proposed activity. Any comments received will be considered by the U.S. Army Corps of Engineers to determine whether to issue, modify, condition or deny a permit for this proposal. To make this decision, comments are used to assess impacts on endangered species, historic properties, water quality, general environmental effects, and the other public interest factors listed above. Comments are used in the preparation of an Environmental Assessment and/or an Environmental Impact Statement pursuant to the National Environmental Policy Act. Comments are also used to determine the need for a public hearing and to determine the overall public interest of the proposed activity.

<u>Public Hearing</u>: Any person may request, in writing, within the comment period specified in this notice, that a public hearing be held to consider this application for a Department of the Army permit. Requests for public hearings shall state, with particularity, the reasons for requesting a public hearing. The decision whether to hold a public hearing is at the discretion of the District Engineer, or his designated appointee, based on the need for additional substantial information necessary in evaluating the proposed project.

<u>Comment Period</u>: Anyone wishing to comment on this application for a Department of the Army Permit should submit comments in writing to the Commander, U.S. Army Corps of Engineers, Savannah District, Attention: Mr. Roscoe L. Sullivan, III, 100 West Oglethorpe Avenue, Savannah, Georgia 31401-3604, no later than 30 days from the date of this notice. Please refer to the applicant's name and the application number in your comments.

If you have any further questions concerning this matter, please contact Mr. Roscoe L. Sullivan, III, Project Manager, Coastal Branch at 912-652-5618.

#### **Enclosures:**

- 1. 1999 Color-Infrared Imagery
- 2. 2015 NAIP Ortho Aerial
- 3. Permit Drawings
- 4. Adjacent Landowners



RLC Project No.: 18-223

Figure No.: 5

Prepared By: JP

Sketch Date: 1/16/2020

Map Scale: 1 inch = 300 feet

911 Bay Street

Glynn County, Georgia

2015 NAIP Ortho Aerial

Prepared For: CHC Properties LLC

RESOURCE+LAND
CONSULTANTS

-II Park Commerce Way, Sta. ICI
Sournesh, Georgie (3-925)
9074435990 www.fondc.com



RLC Project No.: 18-223

Figure No.: 6

Prepared By: JP

Sketch Date: 1/16/2020

Map Scale: 1 inch = 300 feet

911 Bay Street

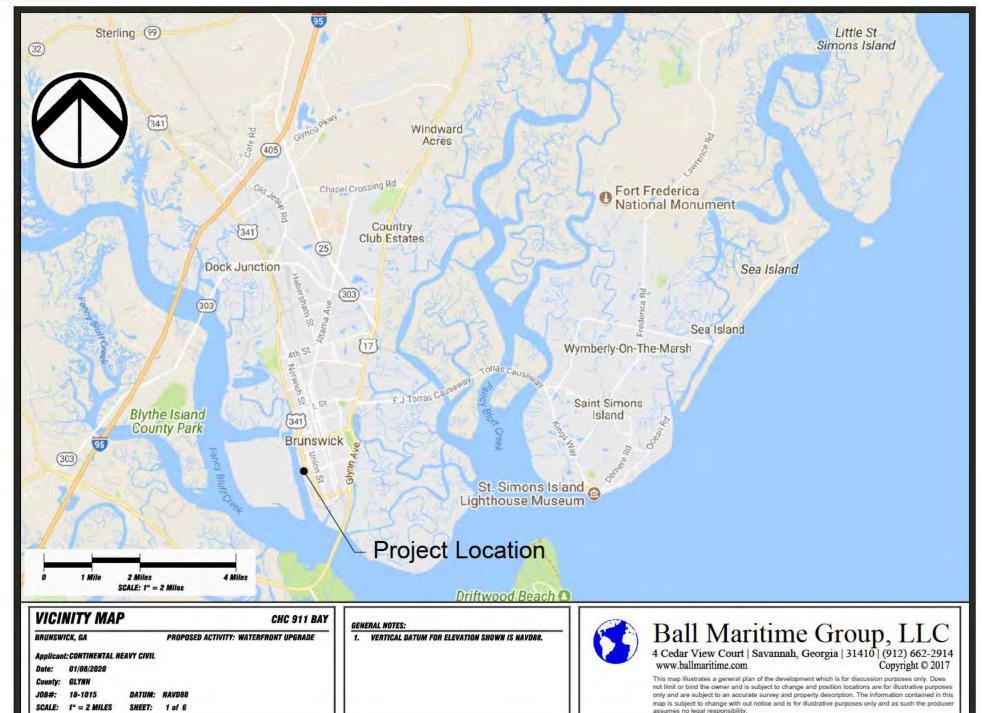
Glynn County, Georgia

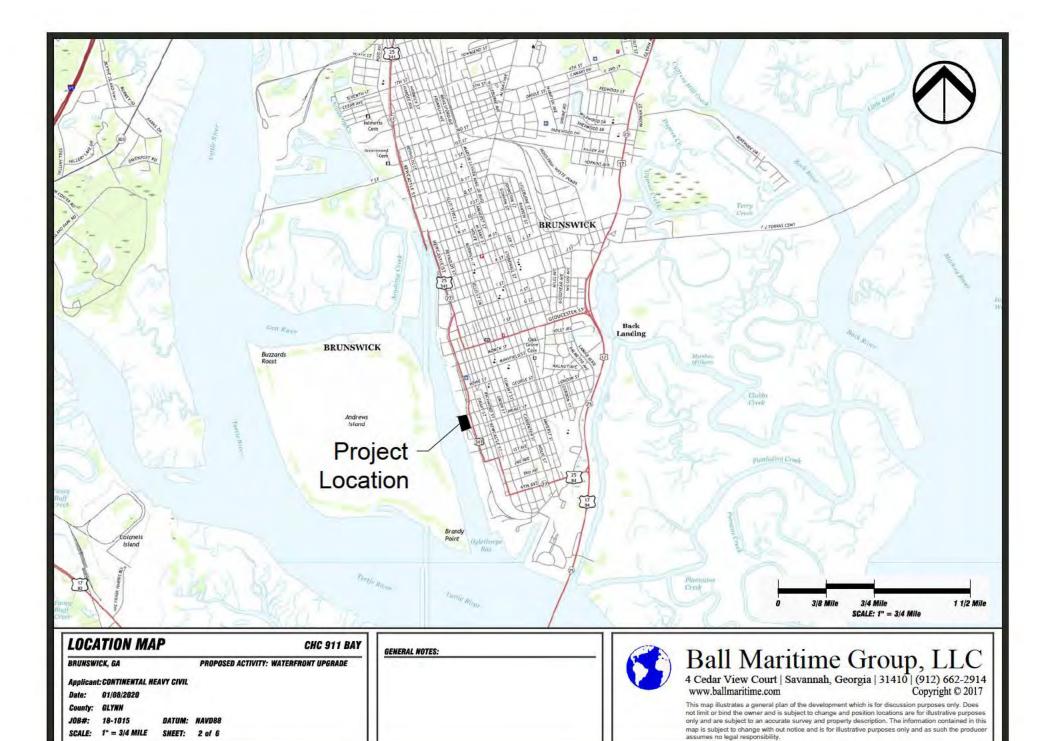
1999 Color-Infrared Imagery

Prepared For: CHC Properties LLC

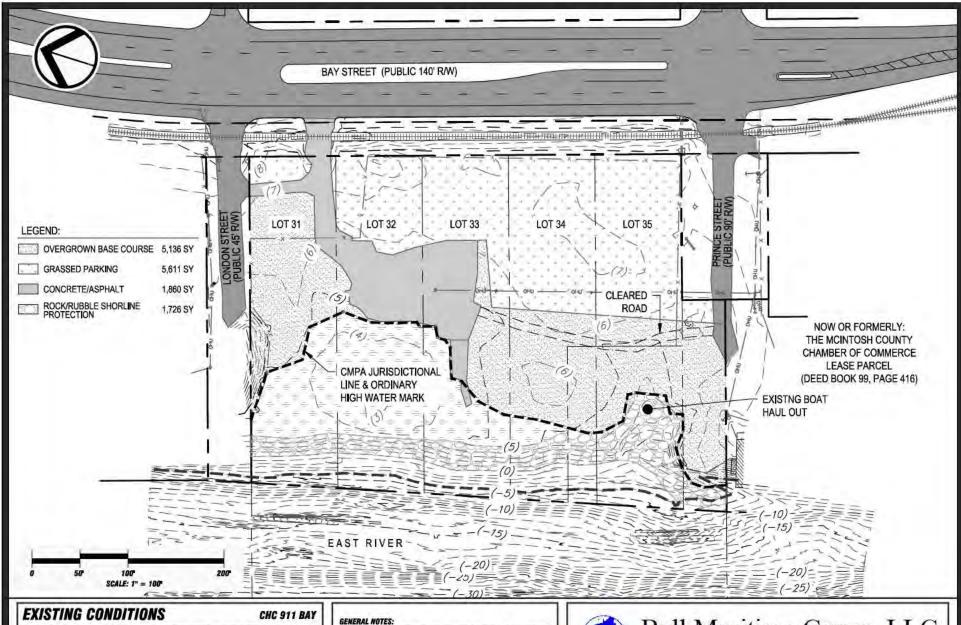


#### Encls. 3





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# EXISTING CONDITIONS BRUNSWICK, GA PROPOSED ACTIVITY: WATERFRONT UPGRADE Applicant: CONTINENTAL HEAVY CIVIL Date: 01/08/2020 County: GLYNN

DATUM: NAVD88

SHEET: 3 of 6

1. VERTICAL DATUM FOR ELEVATIONS SHOWN IS NAVD88.



## Ball Maritime Group, LLC

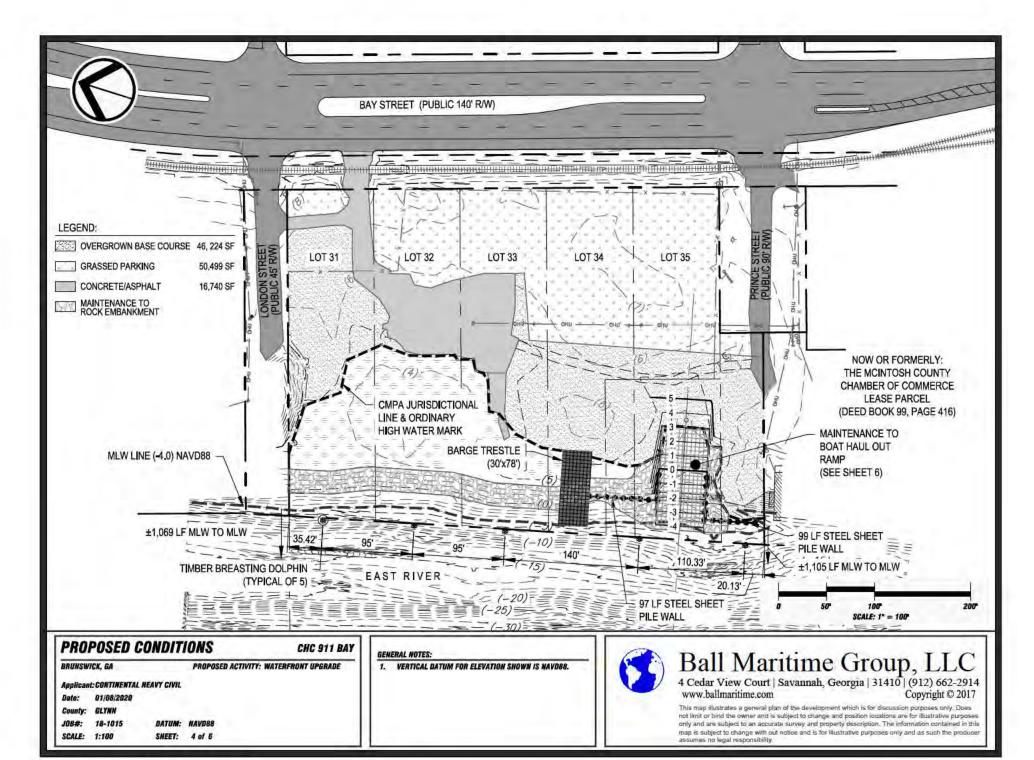
4 Cedar View Court | Savannah, Georgia | 31410 | (912) 662-2914 www.ballmaritime.com Copyright © 2017

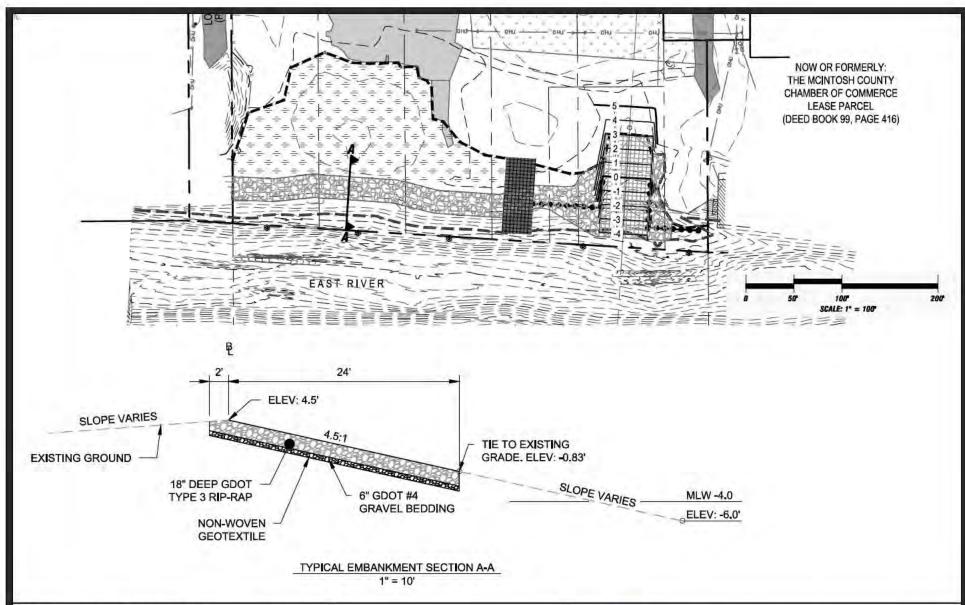
This map illustrates a general plan of the development which is for discussion purposes only. Does not limit or bind the owner and is subject to change and position locations are for illustrative purposes only and are subject to an accurate survey and property description. The information contained in this map is subject to change with out notice and is for illustrative purposes only and as such the producer assumes no legal responsibility.

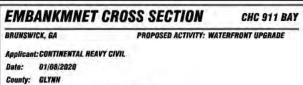
J08#:

SCALE: 1:100

18-1015







DATUM: NAVD88

SHEET: 5 of 6

GENERAL NOTES:
1. VERTICAL DATUM FOR ELEVATION SHOWN IS MAYDBB.



## Ball Maritime Group, LLC

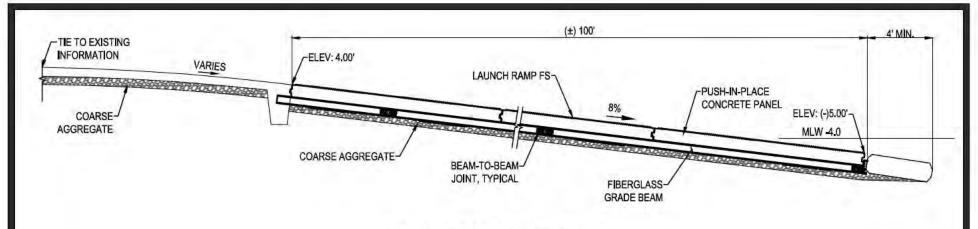
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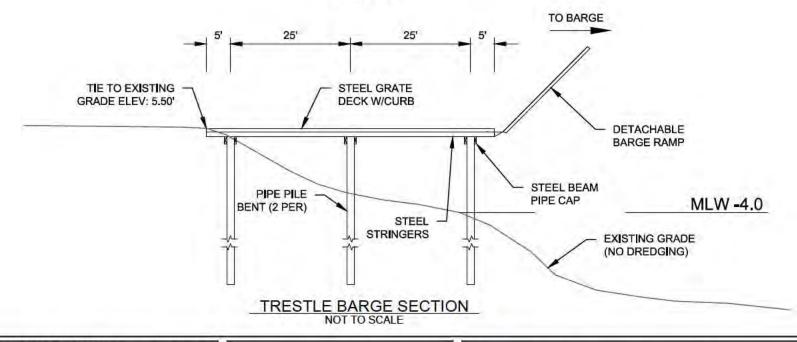
JOB#:

SCALE: 1:100

18-1015



## HAUL OUT RAMP SECTION NOT TO SCALE



### HAUL OUT & TRESTLE SECTIONS

NS CHC 911 BAY

BRUNSWICK, GA PROPOSED ACTIVITY: WATERFRONT UPGRADE

Applicant: CONTINENTAL HEAVY CIVIL

Date: 01/08/2020 County: GLYNN

JOB#: 18-1015 DATUM: NAVD88 SCALE: MOT TO SCALE SHEET: 6 of 6

#### GENERAL NOTES:

1. VERTICAL DATUM FOR ELEVATION SHOWN IS NAVD88.



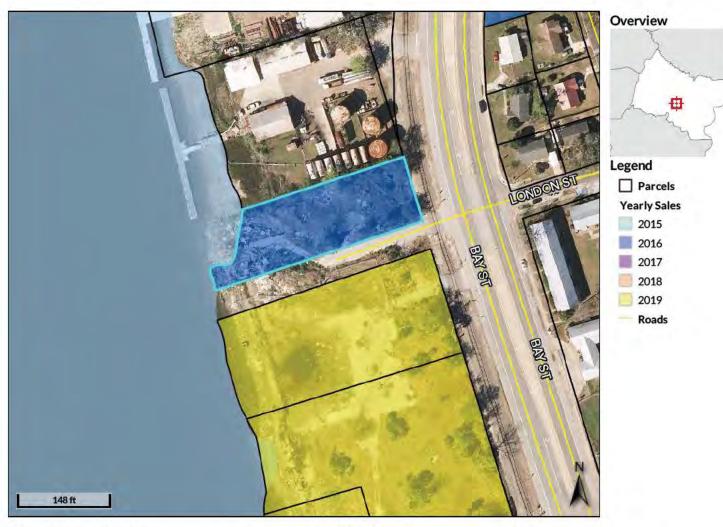
## Ball Maritime Group, LLC

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## Encls. 4

## **QPublic.net** Glynn County, GA



Parcel ID 01-00985 Class Code Commercia Taxing District 01-Brunswick **BRUNSWICK** Acres

0.71

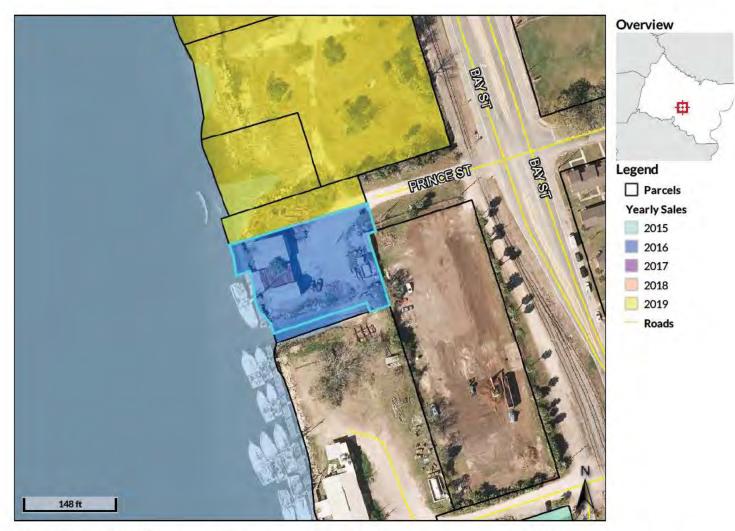
SCOTTS SONS LLC Owner 191 SE BROAD ST JESUP, GA 31546 Physical Address 1001 BAY ST Market Value \$104400

Last 2 Sales Price Reason Qual Date 2/22/2016 \$150000 n/a 9/1/1995 \$50000

Date created: 9/27/2019 Last Data Up oaded: 9/21/2019 4:14:26 AM



# **QPublic.net** Glynn County, GA



Parcel ID Class Code Taxing District 01-Brunswick

Acres

01-00519 Commercia

**BRUNSWICK** Market Value

0.7

Owner

WILLIAMS LEE SWAN QUART, NC 27885

Physical Address 827 BAY ST #17000

\$207600

Last 2 Sales

Reason Qual Price Date 11/15/2016 \$144000 n/a n/a n/a

n/a

Date created: 9/27/2019 Last Data Up oaded: 9/21/2019 4:14:26 AM

